## Parent Participation Preschool Program Enrollment Packet



# ADULTS THAT WILL PARTICIPATE IN THE CLASSROOM WITH CHILDREN (VOLUNTEERS) ARE REQUIRED TO FOLLOW THE OUTLINED STEPS BELOW:

Sacramento City Unified School District's Volunteer Process Step-By-Step

- 1.ALL Volunteers **MUST** complete the <u>SCUSD Volunteer Application</u> (Available on the SCUSD website) \*SCUSD Volunteer Application attached
- 2. The Volunteer Application requires signature approval from the school administrator. Return your Volunteer Application either to your teacher, or to Leila L'Aurora at 5735 47th Avenue, Sacramento, CA 95824 between the hours of 9:00 a.m. to 5:00 p.m.

ONCE YOU HAVE SUBMITTED YOU COMPETED VOLUNTEER APPLICATION, YOU WILL BE GIVEN THE FINGERPRINTING FORM TO COMPLETE THE NEXT STEP.

- 3.ALL Volunteers **MUST** Live Scan fingerprint. **Volunteers are responsible for the fingerprinting costs.** (Estimated cost is between \$47.00- \$87.00 depending where you are fingerprinted). The lowest cost will be through the Sacramento City Unified School District (call 916-643-7401 to schedule your appointment TAKES LONGER FOR APPOINTMENT AND RESULTS), the Department of Justice at 5706 Broadway (NO APPOINTMENT NEEDED), UPS, or any other location that offers fingerprinting.
- 4.ALL Volunteers **MUST** provide a TB skin test (or chest x-ray) clearance. If you have had a TB skin test done in the past 4 years it is valid, as long as you provide proof.
- 5.ALL Volunteers MUST provide proof (certificate) of the completion of the Mandated Reporter Training:

https://mandatedreporterca.com/training/school-personnelhttps://vimeo.com/337917953

ONCE THE CRIMINAL BACKGROUND CHECK IS COMPLETE, THE SCUSD HUMAN RESOURCES DEPARTMENT WILL CONTACT THE DESIGNATED SCHOOL SITE WITH PERMISSION TO BEGIN VOLUNTEER SERVICES AT THE LOCATION OF ENROLLMENT.

If you have any further questions, please feel free to contact (via email preferred)

Leila-Laurora@scusd.edu

916-643-7814

## Sacramento City Unified School District

## **Parent Participation Preschool Program**

**Early Learning & Care** 

## **Family Registration**

Serna Center 5735 47th Ave., CA 95824

| For Office Use Only |   |
|---------------------|---|
| School:# <b>:</b>   |   |
| Teacher:            | _ |
| Day's <b>#:</b> _   |   |
|                     |   |

|  |   |  | Today's Date:  |  |  |
|--|---|--|--|--|--|
| Adult's Last Name:                         |   | _First Name:   | Adults D.O.B.: / /                                   |  |  |
| Child Name:                                |   |  | Child's <b>D.O.B.</b> : / /                          |  |  |
| Address:                                   |   |  |  |  |  |
|  |   |  | Zip:   |  |  |
| Email Address:                             |   | _ Gender: Ma   | le Female  |  |  |
|  |   |  | ephone: ( )  |  |  |
| Race:                                      |   | # of years of  | school:  |  |  |
| ○ White                                    |   | Highest Edu  | cation:  |  |  |
| <ul><li>Asian</li></ul>                    |   | ○ None   |  |  |  |
| O Black or African American                |   | ○ GED  |  |  |  |
| O Native Hawaiian or Other Pac             | ific Islander   | OH.S. Dipl   | oma  |  |  |
| ○ Filipino                                 |   | O Tech. Cer  | tificate   |  |  |
| American Indian                            |   | O AA/AS D  | egree  |  |  |
| ○ Alaska Native                            |   | O 4 yr. Coll   | ege Grad   |  |  |
| Native Language:                           |   | ○ Graduate   | Studies  |  |  |
|  |   | ○ Some College - No Degree   |  |  |  |
| Are you Hispanic or Latino? $\bigcirc Y$   | es 🔾 No   | Other  |  |  |  |
|  |   | Diploma/Degree earned in the U.S.? \( \rightarrow Yes \( \rightarrow No \) |  |  |  |
| Employment Status:                         | Parent Typ  | pes (Check all t   | hat apply)   |  |  |
| (Mark only one)                            | <ul><li>Regular Adult</li><li>CalWorks/TANF</li></ul> |  | <ul><li>Veteran</li><li>Cognitive Impaired</li></ul> |  |  |
| ○ Employed                                 | O Comm  | n. Corrections   | ○ Disabled   |  |  |
| ○ Unemployed                               | O Disloc  | ated Worker  | ○ Health Impaired                                    |  |  |
| <ul><li>Not employed/not seeking</li></ul> | O Displ. Homemaker                                    |  | ○ Hearing Impaired                                   |  |  |
| O Retired                                  | ○ Food Stamps   |  | <ul><li>Learning Disorder</li></ul>                  |  |  |
| ○ FIT Student                              | O General Assistance                                  |  | Orthopedic Impaired                                  |  |  |
| O 111 Stadent                              | O Halfway House                                       |  | <ul><li>Special Needs</li></ul>                      |  |  |
|  | ○ Homeless  |  | <ul><li>Speech Impaired</li></ul>                    |  |  |
|  | ○ Refug   | ee   | O Visually Impaired                                  |  |  |
|  | ○ Rehab   | oilitation   | ○ Other  |  |  |
|  | ○ SSI   |  |  |  |  |
|  | ○ Single Parent                                       |  | Specify Other  |  |  |
| By my signature below, I verify th         | at all inform   | ation is true and  | l correct to the best of my knowledge.               |  |  |
| Parent's Signature:                        |   |  | Date:  |  |  |



| Applicant Submission   |  |
|--|--|
| A0283  | Volunteer  |
| ORI (Code assigned by DOJ)   | Authorized Applicant Type  |
| Volunteer  |  |
| Type of License/Certification/Permit OR Working Title (Maximum 30 character                      | s - if assigned by DOJ, use exact title assigned)  |
| Contributing Agency Information:   |  |
| Sacramento City Unified School District Agency Authorized to Receive Criminal Record Information | 03353 Mail Code (five-digit code assigned by DOJ)  |
|  |  |
| 5735 47th Ave<br>Street Address or P.O. Box  | Cancy McArn, Chief Human Resources Officer Contact Name (mandatory for all school submissions) |
| Sacramento CA 95824  | (916) 643-7452   |
| City State ZIP Code  | Contact Telephone Number   |
| Applicant Information:   |  |
| Applicant mornauon.  |  |
| Last Name  | First Name Middle Initial Suffix   |
| Other Name: (AKA or Alias)   |  |
|  |  |
| Last Name  | First Name Suffix  |
| Sex Male Female  |  |
| Date of Birth  | Driver's License Number  |
| Hali Calas   | Billing<br>Number  |
| Height Weight Eye Color Hair Color   | (Agency Billing Number)  |
| Place of Birth (State or Country) Social Security Number   | Misc.<br>Number  |
|  | (Other Identification Number)  |
| Home   | 0.15   |
| Address Street Address or P.O. Box   | City State ZIP Code  |
| ti i i i i i i i i i i i i i i i i i i   | Division And Ofstanson Lord Applicable Drivers Diebte  |
| I have received and read the included Privacy Notice   | , Privacy Act Statement, and Applicant's Privacy Rights.                                       |
|  |  |
| Applicant Signature  | Date   |
| Your Number:   | Level of Service: X DOJ X FBI  |
| OCA Number (Agency Identifying Number)   | (If the Level of Service indicates FBI, the fingerprints will be used to check the             |
|  | criminal history record information of the FBI.)   |
| If re-submission, list original ATI number:  |  |
| (Must provide proof of rejection) Original ATI Number  |  |
| Employer (Additional response for agencies specified by statute                                  | e):  |
|  | ,  |
| Employer Name  |  |
|  |  |
| Street Address or P.O. Box   | Telephone Number (optional)  |
| OL-L-  | 710.0-1- 11-10.0-1-11-11-11-11-11-11-11-11-11-11-11-11-  |
| City State   | ZIP Code Mail Code (five digit code assigned by DOJ)   |
| Live Scan Transaction Completed By:  |  |
| Name of Operator   | Date   |
|  |  |
| Transmitting Agency LSID   | ATI Number Amount Collected/Billed   |
|  |  |

#### **Privacy Notice**

As Required by Civil Code § 1798.17

Collection and Use of Personal Information. The California Justice Information Services (CJIS) Division in the Department of Justice (DOJ) collects the information requested on this form as authorized by Business and Professions Code sections 4600-4621, 7574-7574.16, 26050-26059, 11340-11346, and 22440-22449; Penal Code sections 11100-11112, and 11077.1; Health and Safety Code sections 1522, 1416.20-1416.50, 1569.10-1569.24, 1596.80-1596.879, 1725-1742, and 18050-18055; Family Code sections 8700-87200, 8800-8823, and 8900-8925; Financial Code sections 1300-1301, 22100-22112, 17200-17215, and 28122-28124; Education Code sections 44330-44355; Welfare and Institutions Code sections 9710-9719.5, 14043-14045, 4684-4689.8, and 16500-16523.1; and other various state statutes and regulations. The CJIS Division uses this information to process requests of authorized entities that want to obtain information as to the existence and content of a record of state or federal convictions to help determine suitability for employment, or volunteer work with children, elderly, or disabled; or for adoption or purposes of a license, certification, or permit. In addition, any personal information collected by state agencies is subject to the limitations in the Information Practices Act and state policy. The DOJ's general privacy policy is available at <a href="http://oag.ca.gov/privacy-policy">http://oag.ca.gov/privacy-policy</a>.

**Providing Personal Information.** All the personal information requested in the form must be provided. Failure to provide all the necessary information will result in delays and/or the rejection of your request.

Access to Your Information. You may review the records maintained by the CJIS Division in the DOJ that contain your personal information, as permitted by the Information Practices Act. See below for contact information.

**Possible Disclosure of Personal Information.** In order to process applications pertaining to Live Scan service to help determine the suitability of a person applying for a license, employment, or a volunteer position working with children, the elderly, or the disabled, we may need to share the information you give us with authorized applicant agencies.

The information you provide may also be disclosed in the following circumstances:

- With other persons or agencies where necessary to perform their legal duties, and their use of your information is compatible and complies with state law, such as for investigations or for licensing, certification, or regulatory purposes.
- To another government agency as required by state or federal law.

**Contact Information.** For questions about this notice or access to your records, you may contact the Associate Governmental Program Analyst at the DOJ's Keeper of Records at (916) 210-3310, by email at keeperofrecords@doj.ca.gov, or by mail at:

Department of Justice
Bureau of Criminal Information & Analysis
Keeper of Records
P.O. Box 903417
Sacramento, CA 94203-4170



#### **Privacy Act Statement**

**Authority**. The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

**Principal Purpose**. Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses. During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental, or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

#### **Noncriminal Justice Applicant's Privacy Rights**

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification<sub>1</sub> that your fingerprints will be used to check the criminal history records of the FBI.
- You must be provided, and acknowledge receipt of, an adequate Privacy Act Statement when you submit your fingerprints and associated personal information. This Privacy Act Statement should explain the authority for collecting your information and how your information will be used, retained, and shared.
- If you have a criminal history record, the officials making a determination of your suitability for the employment, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The officials must advise you that the procedures for obtaining a change, correction, or update of your criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the criminal history record. 3

You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council. 4

If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <a href="https://www.fbi.gov/services/cjis/identity-history-summary-checks">https://www.fbi.gov/services/cjis/identity-history-summary-checks</a>.

If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.) You can find additional information on the FBI website at <a href="https://www.fbi.gov/about-us/cjis/background-checks">https://www.fbi.gov/about-us/cjis/background-checks</a>.

<sup>&</sup>lt;sup>1</sup> Written notification includes electronic notification, but excludes oral notification

<sup>2</sup> https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement

<sup>&</sup>lt;sup>3</sup> See 28 CFR 50.12(b)

<sup>&</sup>lt;sup>4</sup> See U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c)

# PARENT PARTICIPATION PRESCHOOL PROGRAM INTEREST AND AGREEMENT FORM

This form is for interested participants and constitutes an agreement to participate in the Parent Education Preschool Program (PPPP) for the 2024-2025 school year and subject to the PPPP obtaining the required number of participants.

By completing the form below and providing your signature, you understand that this form constitutes an agreement to participate in the PPPP, including - but not limited to - paying associated parent fees on time outlined in the fee schedule directly below, completing the Sacramento City Unified School District's volunteer guidelines and requirements, and adhering to the PPPP policies outlined in the Parent Education Preschool Program Contract.

The program follows the exact school term to be set by the district. Participants are responsible for the entire cost of their program enrollment. Participants may pay program fees on a monthly basis. Program yearly costs for families who move between the Toddler, 1-day, 4-day, and 5-day programs will be adjusted, accordingly. All fees in the contract are binding. There will be no refund for early withdrawal.

#### **FEE SCHEDULE**

Student fees for the 2024-2025 school year are as follows (partial months are not prorated):

- \$75.00 non-refundable matriculation fee per child/toddler\*\* (due as soon as possible to secure space).
- · Child fee schedule
  - 4 days in class per week = \$197.00 per month (Yearly fee = \$1.970.00)
  - 5 days in class per week = \$241.00 per month (Yearly fee = \$2,410.00)
- Toddler fee schedule\*\*
  - 1 day per week on Fridays = \$86.00 per month (Yearly fee = \$860.00) (schedule set by individual teacher/site)

<sup>\*\*</sup>Toddlers must be two years old and parents must attend ALL classes with their toddlers Yearly fees are applied from August through June.

# Parent Participation Preschool Program Interest and Agreement Form

#### **REFUND POLICY**

Participants who leave the program with delinquent fees will be notified about their outstanding balance by email/mail. A deadline to respond will be given and participants will be advised that failure to respond will result in the account being turned over to a collection agency.

Monthly fees are due on the 5th of the month. If all current fees are not paid by 10th of the month, you MAY be dis-enrolled from the Parent Participation Preschool Program or sent to collections or both.

Monthly fees are based on the contract. There are no adjustments for illness, family vacations or other absences. This includes school - related activities such as after school clubs, tutoring, field trips, overnight field trips etc.

You must fill out and turn in a drop/termination form in order to stop being charges monthly fees.

Note: The program operational costs are incurred yearly. Participants paying fees monthly are responsible for the entire program cost, less any refunds owed. Students requesting a refund must do so in writing on an official SCUSD Request for Refund form, AFTER submitting an official program drop form. Refunds checks are mailed from the SCUSD district, and can take up to 6 weeks for processing. **Unpaid program balances will be charged against the Participant's account and can be sent to collections for non-payment.** 

| Adult's First, Last Name   |                                      |
|--|--------------------------------------|
| Adult's Signature  |                                      |
| Date of Adult's Signature  |                                      |
| Child's First, Last Name   |                                      |
| Child's Date of Birth  |                                      |
| Adult's Address  |                                      |
| Adult's Telephone Number   |                                      |
| Adult's Email Address  |                                      |
| School Choice:<br>(Check Applicable Option)                          | Edward Kelley Tahoe Thomas Jefferson |
| Day(s) Intended to Participate Per<br>Week (Check Applicable Option) | 1 day 4 day 5 day                    |



#### Dear Volunteer,

We are pleased that you have decided to participate in the Sacramento City Unified School District (SCUSD) Volunteer Program! As parents, grandparents, neighbors and community members you have valuable ideas, talents and time to share with our students and our schools. As a volunteer, your deeper engagement directly supports the District's guiding principle:

"Ensuring every student has an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options."

It is our belief that our volunteer programs are beneficial to everyone involved. Volunteers help foster stronger school/community relationships by creating a common ownership in the success of our schools, as well as, demonstrating the importance of community service to our students. All SCUSD Volunteer Program requirements are designed with student and adult safety in mind.

The SCUSD Volunteer Program provides support and guidance to schools to help them facilitate their parent and community engagement programs. Volunteers can work in a variety of capacities: doing work from home; acting as tutors/mentors; providing assistance in the classroom; participating on business/community partnership advisory boards; assisting in a school's main office or library/media centers and organizing fundraising efforts for school foundations, scholarships, field trips and extracurricular activities.

#### This packet includes:

- Volunteer Protocols and Approvals
- Definition of the role of a parent/guardian visitor
- Definition of the role of a volunteer
- Volunteer Registration Process
- Volunteer Registration Form (maintained at site with a copy to Volunteer Office)
- Code of Conduct (maintained at site with a copy to Volunteer Office)
- Volunteer Fingerprinting and Authorized Approval
- Volunteer Interest Form (maintained at site)

If you have any questions, please direct them to the SCUSD Family and Community Empowerment (FACE) Department at (916) 643-7924.

#### **Definition of a Parent/Guardian Visitor**

#### Parent/Guardian Visitors\*

Sacramento City Unified School District wants to encourage parents/guardians to be active participants in their child's education. While some parents/ guardians may not be able to volunteer on a regular basis, there are still opportunities to be involved at the school site.

#### \*Parent Visitors do not have the same definition as a volunteer.

A Parent/Guardian Visitor is a parent /guardian who visits the school on an intermittent basis, <u>no more</u> than 10 days out of the 180-day school year, to participate in activities in view of school staff, and are never alone with students.

#### Parent/Guardian Visitors may:

- Attend a classroom/school event, school fair, recognition ceremony or school celebration.
- Visit the classroom or lunchroom on a limited basis. Act as a presenter for a classroom/school event such as Career Day.
- Participate in school beautification projects such as a School Garden Day.

#### Parent/Guardian Visitors on field trips:

- Limited to day field trips only, no overnights.
- Parent/Guardian visitors are allowed to take only their own child on a field trip with prior approval
   from the administrator.
- Parent/Guardian visitors must also make arrangements with their child's teacher to be on the field trip list prior to the event.
- Parent/Guardian visitor must wear a visitor identification badge at all times.
- Parent/Guardian visitor must remain with their own child throughout the field trip.
- Parent/Guardian visitor must never be alone with other children.
- Teachers must not allow visitors to supervise children other than their own.

#### **Visitor Identification**

All visitors must sign-in at the front office and wear an identification badge at all times.

For more information on school/classroom visitation, please refer to the SCUSD Annual Parent and Student Rights Notification and Standards of Behavior.

#### **SCUSD Visitor Code of Conduct**

As a Visitor, we require that you follow our SCUSD Visitor Code of Conduct:

Please make an appointment with your school site, if you plan to visit the classroom.

Understand that your role is a supportive one. The teacher and principal are completely in charge. If the teacher leaves the room, the teacher in the next room assumes responsibility.

You must not be left in charge of a classroom. You may not be alone with students.

Remember, visitors in a classroom for observation of their student may not interrupt teaching. If you have questions for the teacher, please ask them outside of class time.

Maintain student confidentiality at all times. Do not discuss any student other than your own.

Use good judgment and avoid any compromising situations. Never be left alone with students out of view of other people. Always use adult bathrooms.

Please do not take pictures or videos of students, other than you own, without permission.

Please maintain a constructive attitude. Do not make negative comments about the school, its personnel or the students in front of students.

Sign in each time you visit.

Please dress and act as a role model.

Remember, SCUSD has a zero tolerance policy. Never be under the influence of drugs or alcohol when with students on or off school grounds. Do not smoke on school grounds or at any time around students.

Do not use cellphones in the classroom or at any time around students.

#### **Definition of a SCUSD Volunteer**

#### **Volunteer Definition**

A volunteer is a parent/guardian, community member or other adult who assists at a school site or program on a regular or semi-regular basis in a non-essential role. Also, parents/guardians who observe or visit their child at school on a scheduled basis and stay more than 15 minutes each time are considered volunteers.

Authorized parents/guardians are not prohibited from visiting their child's classroom or school campus, if that visit is in compliance with Board Policy, school rules and applicable law. A parent/guardian picking up their child from school or occasionally observing or visiting their child's school is not considered a volunteer.

#### Volunteer non-essential activities include, but are not limited to:

- 1. Coaching (non-paid)
- 2. Short term supervision of students
- 3. One on one tutoring or mentoring outside the classroom or other supervised setting
- 4. Attending or chaperoning school sponsored trips
- 5. Transporting students in private vehicle
- 6. Student observation as part of a formal teacher preparation program
- 7. Any other volunteer activity, including that done by parents in child care and developmental programs, where there is a possibility of unsupervised contact with children
- 8. Any volunteer activity where the funding agency requires criminal record clearance

#### Volunteers who chaperone field trips:

Refer to the site administrator for direction and clearance.

#### Volunteer Drivers (Optional):

If you wish to volunteer to drive students other than you own to a field trip or event, please fill out the Driver's Form included in this packet.

#### **Exclusion of Volunteers:**

- Any person who is required to register as a sex offender shall not serve as a volunteer.
- Any person who has been convicted of a serious or violent felony shall not serve as a volunteer.
- Any person arrested for a serious or violent crime shall not serve as a volunteer.
- For any other conviction, the Superintendent or designee has the discretion to deny volunteer service depending on the nature of the conviction.

#### Volunteer Identification:

• Volunteers are required to sign in at the front office and wear Identification badges.

#### **Tuberculosis Testing:**

- Volunteers must provide documentation, dated within the past 60 days, showing they are free of infectious tuberculosis (TB). They may provide <u>one</u> of the following:
  - o a Certificate of TB Risk Assessment and/or TB Examination
  - o a negative TB Test
  - o a statement from a medical provider that states that the volunteer is free of infectious tuberculosis.
- Per Education Code, a volunteer who has volunteered or has been employed in another school
  district will be approved to volunteer if they can provide written verification from the former
  district that they were examined within the past four years and found to be free of infectious
  tuberculosis.
- Volunteers must provide documentation showing them to be free of infectious tuberculosis every four years.

#### Workers' Compensation

Unsalaried volunteers may be considered employees of the district for worker's compensation insurance purposes. If injured while serving as a volunteer in the district they must call the workers' compensation reporting line at: (916) 643-9299 or (916) 643-9421.

For additional information about SCUSD Volunteer Policy, please refer to the summary of Administrative Regulation (AR 1240) and School Board Policy (BP 1240) that are relevant to SCUSD volunteers.

#### **SCUSD Volunteer Registration Process**

In order to start volunteering, you need to have the following items on file with your school:

1. A current and completed SCUSD Volunteer Registration Form

This must be completed each school year. This form will be maintained at your school site. Mandatory tracking in Infinite Campus by school site Office Manager.

- 2. Documentation showing you to be free of infectious tuberculosis (see above).
- 3. Fingerprinting Requirements

Fingerprinting must be done at the SCUSD Serna Center or at another site using the SCUSD Fingerprint Form which includes: CODE ASSIGNED BY DOJ – "A0283"; and MAIL CODE ASSIGNED BY DOJ – "03353". You must have a completed volunteer fingerprinting authorization form signed by the school site administrator (principal), or department designee with you. The cost for volunteer fingerprinting at SCUSD is \$47.00. This can be paid by cash (exact change only), debit or credit card. Fingerprints are "good" for the duration of "uninterrupted" volunteering in the district. If you have fingerprints on file with SCUSD and you are a current active volunteer you do not need to complete this process again.

Fingerprinting is by appointment only. Call the Fingerprinting Office at 916-643-9050 to schedule an appointment. To schedule appointment online, please visit <a href="https://www.scusd.edu/fingerprinting-service">https://www.scusd.edu/fingerprinting-service</a>
For more information, email doj@scusd.edu.

4. Complete SCUSD Volunteer Training available at:

https://mandatedreportertraining.com/volunteers/

Provide proof of completion to school site office manager.

**Reminder**: In order to ensure safety and minimize distractions to the learning environment, please do not bring infants or non-school age children to school with you when you are volunteering in the classroom. Volunteers are asked to arrange for off-campus childcare.

#### **SCUSD Volunteer Registration Form**

Thank you for your time and interest in becoming a Sacramento City School District Volunteer!

You are not authorized to volunteer on any campus until the mandatory requirements have been fulfilled and you have been notified. If you will be a volunteer driver for any student activities, you must also complete the "Personal Automobile Use" form and fulfill the requirements of that process.

#### **Personal Information**

| Last Name   | First Name   | Middle Initial  | Date of Birth   |
|---|--|---|---|
|   |  |   |   |
| Address   | City   | Zip   |   |
|   |  |   |   |
| Home Phone  | Cell Phone   | Wor   | k/Other   |
| Email Address   |  |   |   |
| School Sites Where I Will Be Volu   | unteering  |   |   |
| In Case of Emergency Notify   | Relationship   | Phone   | Number  |
| Place of Employment   |  |   |   |
| I am currently a Sacramento City  ☐YES ☐NO  | Unified School District employee   | with fingerprints and TB cle  | ear on file.  |
| For office use:   |  |   |   |
| ☐ TB Clearance — Valid Through:   | (Issuance date plus 4 years)   |   |   |
| ☐ If necessary, X-Ray Clearance   |  |   |   |
| ☐ Fingerprint clearance- Date _   |  |   |   |
| ☐ Mandated Reporter Training-   |  |   |   |
| knowledge and agree to hav<br>contrary. Furthermore, I relea<br>from furnishing such informa<br>District, or any of its agents, e | Information contained in this Register any of these statements checkers and persons from an artion to the District as well as from a mployees, or representatives. I unnation on this Registration Form materials. | ed by the District, unless I<br>ny and all liability for any da<br>n the use or disclosure of s<br>derstand that any misrepre | have indicated to the amages that may result uch information by the sentation, falsification, |
| Signature of Volunteer  |  | Date  | **  |
| Sound   |  |   | 26/2024   |
| *Signature of Site Administrator  | REQUIRED (print & sign)  | Date  | ,   |

#### **SCUSD Volunteer Code of Conduct**

#### As a Volunteer, Your Role and Responsibilities in the School Are Unique

**Understand** that your role is a supportive one. The teacher and principal are completely in charge. If the teacher leaves the room, the teacher in the next room assumes responsibility. You must not be left in charge of a classroom.

**Remember** volunteers are only permitted to work with students on school grounds and under the supervision of certificated staff. Have no outside contact with an individual student unless authorized by administration or parents.

**Maintain** student confidentiality at all times. Do not discuss any student with anyone except teachers, counselors, and volunteer coordinators.

Don't make promises you can't keep

**Use** good judgment and avoid any compromising situations. Work in a room with other people at all times. Never be left alone with one student out of view of other people. Always keep the door open. Always use adult bathrooms.

**Strictly** follow volunteer guidelines and discipline practices. Physical discipline is absolutely prohibited. Ask the teacher and volunteer coordinating staff for assistance with problematic student behavior.

**Report** immediately to a staff person any physical abuse or sexual exploitive behavior towards a student.

**Don't** engage students on any social media site, email, texts or take or show your picture or student's pictures/videos on your phone or other media devices

#### **Volunteers Take Pride in Being Professional**

**Maintain** a constructive attitude. Don't make negative comments about the school, its personnel or the students to other volunteers or individuals outside the school.

**Be Prompt** and consistent in your attendance. Teachers depend on volunteers and plan their work accordingly. Students depend on volunteers even more, especially on field trips. Notify your school as soon as possible if you are late or absent.

**Keep** an accurate record of your attendance by signing in each day you volunteer.

**Dress** and act professionally.

**Establish** and maintain good and frequent communication with your classroom teacher or volunteer coordinator.

**Never** be under the influence of drugs or alcohol when with students on or off school grounds.

**Do not** smoke on school grounds or at any time around students.

**Do not** lend money, contribute or solicit money for organizations while on school grounds.

**Do not** use the internet inappropriately by going to websites that are not conducive to a professional or educational environment.

**Do not** use cellphone in the classroom or at any time around students.

### **Health and Safety Are Always Important**

| Adhere to District, school, and classroom policies rules and regulations.  |
|--|
| <b>Refer</b> any student in need of first aid or any type of medication to the teacher or front office.  |
| Learn and follow fire drill emergency procedures and all school rules.   |
| <b>Notify</b> the principal of any accident you had on school grounds. A written form must be submitted to the principal within 24 hours.  |
| I agree to adhere to the above code of conduct at all times when I am a volunteer at a SCUSD school site or program. I understand that my volunteer status can be revoked at any time. |
|  |

Site

Date

Signature

### **AUTHORIZED APPROVAL**

| SITE/PROGRAM:   |   |
|---|---|
| A Second  | 8/26/2024   |
| SITE ADMINISTRATOR SIGNATURE  | DATE  |
| *Site Administrator's signature is mandatory to apply as a SCUSI  | O Volunteer PRIOR to bringing packet to Serna Center.   |
| NOTE: Site Administrator or Department Designee's Signature is Education Code §3502 prohibits the District from allowing a person r to serve in a volunteer capacity as an aide or supervisor of students. serve as a volunteer conduct an automated records check pursuant Justice or the Sheriff's Office to inquire whether the individual is a r Penal Code § 290.4 | equired to register as a sex offender under Penal Code §290 Accordingly, the District will, before authorizing a person to to Education Code §35021.1 and/or call the Department of                           |
| BUDGET CODE:  |   |
| IMPORTANT: This form is for <u>ALL VOLUNTEERS</u> or the required. The prospective volunteer is instructed to be License or California Identification Card, plus their Specialist in the Serna Center in order to initiate the first fee of \$47 for this process. If the site is paying the cost paying for the cost, we accept cash (only exact change)               | ring this form, along with a valid California Driver's Social Security number to the Customer Service ngerprint and background check process. There is a s, please add budget code above. If the volunteer is |
| Prior to beginning any assignment, SCUSD Board pol to work by the Department of Justice.  | icy requires that all volunteers be cleared   |
| I understand this requirement and will not volunteer w the SCUSD Human Resources Office.  | ith the District until clearance is received from   |
| I have received a copy of the SCUSD rules and regulation  | ons for volunteers [BP1240 and AR 1240].  |
| I hereby fully release and discharge the Sacramento of agents and volunteers from any and all liability arising and all liabilities associated with and all claims related release, "liability" means all claims, demands, losses, cakind that arise as a result of the above named activing negligence.  | out of or in connection with this background check<br>d to this background check. For the purpose of this<br>auses of action, suits or judgements of any and every  |
| Signature   | Date  |



### **Human Resource Services**

## Fingerprinting Requirements

Section 44830.1 of the Education Code of the State of California requires that: "In addition to any other prohibition or provision, no person who has been convicted of a violent or serious felony shall be employed by a school district in a position requiring certification qualifications or supervising positions requiring certification qualifications. A school district shall not retain in employment a current certificated employee who has been convicted of a violent or serious felony, and who is a temporary employee, a substitute employee, or a probationary employee..."

State law\* and the Sacramento City Unified Board of Education\*\* require all classified and certificated employees to be fingerprinted within ten working days of their date of employment and before actually beginning their employment. The cost of fingerprinting is to be paid by the employee or volunteer. (\*Education Code Section 45125; \*\*Board of Education Policies AR 4212.5[a])

## <u>Please note:</u> We do accept ATM or credit cards as payment for fingerprinting services. We also accept cash (exact amount please, we do not have change)

I, the undersigned, have read the above information, have received instructions for fingerprinting, and agree to fulfill these obligations and requirements for completion of my employment or volunteer application. Failure to comply will preclude any employment or result in termination and/or removal from being an active volunteer for Sacramento City Unified School District.

| Please check appropriate box: | □Certificated Employee □Classified Employee |               |  |
|-------------------------------|---|---------------|--|
|                               | □ Volunteer                                 | □ Contractors |  |
| PRINT NAME                    | SIGNATUR                                    | E             |  |
| SOCIAL SECURITY NUMBER        | DATE  |               |  |

- Have you ever been convicted of a felony or misdemeanor? Or do you currently have a felony or misdemeanor charge pending? Convictions include a plea of guilty, nolo contendere (no contest) and/or a finding of guilty by a judge or a jury, or a conviction that has been judicially dismissed or ordered sealed, including 'expungement' granted pursuant to Penal Code section 1203.4. (Note: Exclude convictions related to the use of marijuana that are over two years old) A conviction may not necessarily disqualify you from the volunteer job for which you have applied. Convictions include diversionary offenses, or other offenses that have been plea-bargained, or for which you have pleaded no contest. Failure to reveal convictions is grounds for immediate termination and/or removal from the site. Yes
- If the answer is YES, please explain (on the other side of paper):

#### **INSTRUCTIONS FOR FINGERPRINT PROCESSING**

Fingerprinting is done at the Serna Center, Human Resources Services, 5735 4ih Avenue, Sacramento, CA 95824. Hours are 8:00 a.m.- 5:00 p.m., Monday-Friday.

By appointment only



#### PHOTO ID IS REQUIRED

Please return this document to Human Resources Services at the date of your appointment **Employment and Volunteer consideration is contingent upon fingerprint clearance.** If you have any questions, please call Human Resource Services at (916) 643-9050.

#### **VOLUNTEER INTEREST FORM**

| Name:                    |   | Site                       | e/Program:             |                           |                |  |
|--------------------------|---|----------------------------|------------------------|---------------------------|----------------|--|
| Home Phone:              |   | Cell Ph                    | one:                   |                           | _              |  |
| Child's Teacher: .       |   |                            |                        |                           |                |  |
| I am int<br>[] Classroom | erested in volunteer<br>Helper                | ring in the follow         | ing areas (check all t | hat apply):               |                |  |
| [] Reading to            | Children                                      |                            |                        |                           |                |  |
| [] Share hob             | by or career informa                          | tion                       | [] At-home work        | for classroom             |                |  |
| [] Field Trip            | chaperone                                     |                            |                        |                           |                |  |
| [] Yard/Cafet            | teria Assistance                              |                            | [] Volunteer Coo       | [] Volunteer Coordination |                |  |
| [] Library Ass           | sistance                                      |                            | [] Photograph ev       | [] Photograph events      |                |  |
| [] Child care            | [] Child care during on-site event            |                            | [] Athletics           | [] Athletics              |                |  |
| [] Mentor Students       |   | [] Tutor Students          |                        |                           |                |  |
| [] Community Gardens     |   | [] Assist with fundraising |                        |                           |                |  |
| [] One-time t            | family events<br>ility:                       |                            | [] Assistant Coac      | h                         |                |  |
|                          | Monday  | Tuesday                    | Wednesday              | Thursday                  | Friday         |  |
| Morning                  |   |                            |                        |                           |                |  |
| Afternoon                |   |                            |                        |                           |                |  |
| PHOTO RELEASE            |   |                            |                        |                           |                |  |
|                          | , a   | uthorize the use           | of my photograph fo    | r school/district n       | ublicity       |  |
|                          | by fully release and d                        |                            |                        |                           |                |  |
|                          | ts, and volunteers fr                         |                            |                        |                           |                |  |
| · ·                      | all liabilities associate                     |                            |                        |                           |                |  |
|                          | release, 'liability' me                       |                            |                        |                           |                |  |
|                          | nd that arise as a res<br>s gross negligence. | air or the above u         | escribed activity diff | resulting HOIH di         | iy cause other |  |
|                          | 0 000   |                            |                        |                           |                |  |
| Signature:               |   |                            | Date:                  | <del></del>               |                |  |

Regulation: SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Approved: November 16, 1998 Sacramento, California

Reviewed: June 11, 2002

Revised: May 23, 2006

Revised: March 15, 2011

Revised: September 12, 2011

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Revised: April 25, 2018

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Revised October 2021

February 11, 2022

October 27, 2022

November 14, 2022

November 1, 2023

August 1, 2024