



7-11 Committee Report

Board Meeting

3.20.2025

Agenda Item No. 10.4

Presented by:

Chris Ralston, Assistant Superintendent, Facilities Support Services

Nathaniel Browning, Director, Planning and Property Management

Kelly M. Rem, Attorney, Lozano-Smith

SCUSD Core Value & Guiding Principle

CORE VALUE

We recognize that our system is inequitable by design and we vigilantly work to confront and interrupt inequities that exist to level the playing field and provide opportunities for everyone to learn, grow and reach their greatness.

SCUSD GUIDING PRINCIPLE

All students are given an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options

Agenda

- **Overview of Why the 7-11 Committee was Formed**
- **Board's Role in Property Management and Real Estate Action**
- **Committee Process and Report Summary**
- **Board Conference/Discussion on Committee Report to Provide Direction / Ideas for Action in May**

Overview of Facilities Request

- **2024, formation of 7-11 Committee to look at 4 properties**
 - **Fruitridge Elementary**
 - **Maple Elementary**
 - **C.P. Huntington Elementary**
 - **24th & Florin (Old Automotive Dealership)**
- **Committee evaluated if these properties had an instructional purpose**
- **Properties chosen for lack of district program and cost to the General Fund**

Board's Role in Property

- Prior to the sale, lease, or rental of any excess real property, the District Governing Board appoints a Committee to advise the Board regarding disposition of the excess property.
- The Board will take advisory recommendations into consideration in making final determinations regarding the excess property.
- The 7-11 Committee's recommendation is advisory only, and need not implemented by the Board.

(Ed. Code, § 17388.)

Committee Process and Report Summary

- **Application process and Board approval of 8-member Committee**
- **Four meetings total, governed by the Brown Act**
- **Committee work:**
 - **Review data to measure the likelihood of each property serving a *School Purpose* now, or in the future.**
 - **Develop a Committee Report for the Board of Education's consideration.**
 - **The report is advisory only and is nonbinding.**

Public Comment

Board Discussion