



**Business Services  
Contracts Office**

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**ADDENDUM NO. 2**

Date: November 12, 2024

Issued by: Sacramento City Unified School District

**Project: Project #: 0530-403  
Luther Burbank HS Cafeteria Modernization**

This addenda shall supersede the original Information, attachments, and specifications regarding Project No. 0530-403 where it adds to, deletes from, clarifies or otherwise modifies them. All other conditions and any previous addenda shall remain unchanged.

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**Part A – Bidding and Contract Requirements**

**AD1.01 PROJECT DOCUMENTS:**

- Final Entek Hazmat Report\_9/4/2024
  - Asbestos Specification
  - Lead in Construction Specification
  - Other Haz Mat Requirements

**AD1.02 RFI:**

Question 1:

- Please see our requests for information below:
  - Confirm elimination of modular references in section 13 and building fabrication references in section 14.
    - **Response: Confirmed**
  - Confirm if there will be an alternate kitchen/serving/cafeteria location from March 3, 2025 (start of construction) to June 12, 2025 (last day of school).
    - **Response: Construction to begin in the kitchen and snack bar March 3<sup>rd</sup>, construction of the cafeteria to begin after the last day of school. Logistics will be discussed during pre-construction period.**

**END OF ADDENDUM NO. 2**

**Acknowledgement of this Addendum will be required at time of bid:**